

W.N.O. 6

ଫାଇଲ X  
[ ନିୟମ 24(1) ଦ୍ୱାରା ]  
ଭାଗ I

ପୌର ନିଗମର କର୍ତ୍ତୃତ୍ୱରେ ପାଇଁ ମନୋନୟନ ପତ୍ର

ମୁଁ ପୌର ନିଗମ ପ୍ରିୟମ୍ ୨ ମହାନଗର ର ନିର୍ବାଚନ ନିମନ୍ତେ  
ଲକ୍ଷ ନିଗମର ଡାକ୍ତରୀ ନଂ. 5 ର ପ୍ରାର୍ଥୀତାରେ ନିମ୍ନଲିଖିତ ବ୍ୟକ୍ତିଙ୍କୁ ମନୋନୀତ କରୁଛି ଏବଂ ତାଙ୍କର ପୂର୍ଣ୍ଣାଙ୍ଗ  
ବିବରଣୀ ପ୍ରଦାନ କରୁଛି :

୧। ଡାକ୍ତରୀ ନଂ. ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି : ଫ୍ଲୋର୍ 5' ପ୍ରିୟମ୍ ୨ ମହାନଗର କର୍ପୋରେସନ୍  
ଆରକ୍ଷଣ ଭିତ୍ତି : ଅନୁମୋଦିତ ମହିଳା  
୨। ପ୍ରାର୍ଥୀଙ୍କ ସଂପୂର୍ଣ୍ଣ ନାମ : ଜ୍ୟୋତି କୁମାରୀ ବିଶ୍ୱାଳି  
୩। ପୌର ନିଗମ ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ ନାମ ଦରଜ  
ହୋଇଛି :

(କ) କ୍ରମିକ ସଂଖ୍ୟା : see  
(ଖ) ବୁଥ ସଂଖ୍ୟା : m  
(ଗ) ଡାକ୍ତରୀ ସଂଖ୍ୟା : 5

୪। ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଅନୁପ କୁମାର ବିଶ୍ୱାଳି

୫। ବୟସ : m

୬। ଠିକଣା : ପ୍ରିୟମ୍ ନଗର, ଡାକ୍ତରୀ ମଧ୍ୟ ଗଳି  
ପୋଷ୍ଟ - ପ୍ରିୟମ୍ ନଗର, ଥାନା - ଜୟଗଡ଼ା, ଜିଲ୍ଲା - ସମ୍ବଲପୁର  
ପିନ୍ - ୭୫୦୦୦୭

୭। ଗୋଷ୍ଠୀ : ସ୍ୱାଧୀନ

ମୋର ନାମ ଜିନିଆ ସାହୁ, ସ୍ତ୍ରୀ - ବାଲୁକେଶ୍ୱରୀ ସାହୁ ଅଟେ ଏବଂ ପ୍ରିୟମ୍ ୨ ମହାନଗର ନିଗମ

ପୌର ନିଗମ ପାଇଁ 5 ନଂ. ଡାକ୍ତରୀ ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ୨୨୦ ରେ  
ବୁଥ ସଂଖ୍ୟା m ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ତାରିଖ ୦୭/୦୩/୨୦୨୨

\* ଜନିତା ଦାସ  
ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

ମୁଁ ଉପରୋକ୍ତ ପ୍ରସ୍ତାବ ପ୍ରତି ସମ୍ମତ କରୁଅଛି ଏବଂ ଘୋଷଣା କରୁଛି ଯେ ମୋର ନାମ ଜିନିଆ ସାହୁ, ସ୍ତ୍ରୀ -

ପ୍ରମୋଦ କୁମାର ଦାଶ ଅଟେ ଏବଂ ପ୍ରିୟମ୍ ୨ ମହାନଗର ନିଗମ ପୌର ନିଗମ  
ପାଇଁ 5 ନଂ. ଡାକ୍ତରୀ ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ୮୩୫ ରେ ବୁଥ  
ସଂଖ୍ୟା m ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ତାରିଖ ୦୭/୦୩/୨୦୨୨  
Election Officer  
BEMC

\* ବିନା ଦାଶ  
ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ II

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଉପରୋକ୍ତ ଭାଗ - I ଅନୁଯାୟୀ ମନୋନୀତ ପ୍ରାର୍ଥୀ ଡକ୍ଟର 'S' ସିଦ୍ଧାନ୍ତ ମନୋନୀତ  
ପୌର ନିଗମର ..... ନଂ. ପ୍ରାନ୍ତକୁ କର୍ପୋରେଟର ଭାବେ ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଇଚ୍ଛୁ  
ଏବଂ ଏତଦ୍ୱାରା ଘୋଷଣା କରୁଅଛି ଯେ

(କ) ମୋର ବୟସ ..... m8 ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି ;

(ଖ) ମୁଁ ..... ସ୍ୱାଧୀନ ଜନ୍ମଦ୍ୱାରା ଏହି ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହୋଇଛି ;

(ଗ) ମୁଁ ଏହି ନିର୍ବାଚନରେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରୁଛି ; ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ

(ଘ) ମୋ ପସନ୍ଦ ହେଉଥିବା ସଙ୍କେତଗୁଡ଼ିକ, ପସନ୍ଦକ୍ରମରେ (i) ..... ଉକ୍ତ (୨୧)

(ii) କାହାଣୀ ବାହାରିଲୁ (ମ) ଏବଂ (iii) ..... ନାଚିଆ (୧୦)

(ଚ) ଉପରେ ଭାଗ-I ରେ ମୋର ଏବଂ ମୋର ପିତା / ସ୍ୱାମୀଙ୍କର ନାମ ..... ସୁଶ୍ରୀ ସୁଜାତା ବିହାରୀ  
ଭାଷାରେ ନିର୍ଦ୍ଦିଷ୍ଟ ଭାବରେ ବନାନ କରାଯାଇଛି ;

(ଟ) ମୋର ଜ୍ଞାନ ଏବଂ ବିଶ୍ୱାସ ଅନୁଯାୟୀ ମୁଁ ପ୍ରାର୍ଥୀ ହେବାପାଇଁ ଯୋଗ୍ୟ ଏବଂ ସୁଶ୍ରୀ ସୁଜାତା ବିହାରୀ ନି  
ପୌର ନିଗମର ..... 'S' ପ୍ରାନ୍ତକୁ ନିର୍ବାଚିତ ହେବାପାଇଁ  
ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ କର୍ପୋରେସନ ଅଧିନିୟମ, ୨୦୦୩ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

\* ପୁନଶ୍ଚ ମୁଁ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ସୁଶ୍ରୀ ସୁଜାତା ବିହାରୀ ଜାତି / ଜନଜାତି / ପଛୁଆ ବର୍ଗର  
ସଦସ୍ୟ ଯାହାକି ଓଡ଼ିଶା ରାଜ୍ୟର ଅନୁସୂଚିତ ଜାତି / ଅନୁସୂଚିତ ଜନଜାତି / ପଛୁଆ ବର୍ଗ ନାଗରିକ ତାଲିକା  
ଅନ୍ତର୍ଭୁକ୍ତ ଅଟେ ।

ତାରିଖ ୦୭/୦୩/୨୦୨୨

X ସୁଶ୍ରୀ ସୁଜାତା ବିହାରୀ  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ III

(ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ପୂରଣ କରାଯିବ)  
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା ..... ୨୫

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟ ଦାରେ ୦୭. ୦୩. ୨୦୨୨ ତାରିଖରେ ୦୨.୪୨.୧୩

ସମୟରେ \* ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା ।

ତାରିଖ ୦୭.୦୩.୨୦୨୨

[Signature]  
ନିର୍ବାଚନ ଅଧିକାରୀ/ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର  
Election Officer  
BeMC, Berhampur

ପସ୍ତକ୍ତ ହେଉଥିବା ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ।

# Receipt for deposit amount

(Prescribed by the State Election Commission)

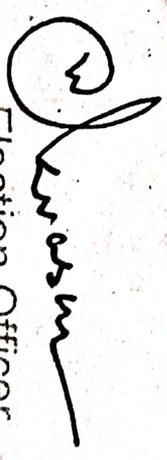
No. 814 .....

Date 03/08/2022

Received from Smt./Shri Trupti Kumari Biswal  
Rs. 250/- (Rupees Two hundred fifty 2 only)  
on account of security deposit for candidature for the office of the \* Councillor/Corporator of

Ward No 8 of Berhampur Municipality / N.A. C. / Municipal Corporation.

Place Berhampur



Election Officer  
Election Officer  
BEMC, Berhampur

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

827

Berhampur Municipal Corporation, Berhampur

No 3180

Date 02.03.2022

This is to certify that Smt/Sri Tyaga Kumar Baswal

~~S/W/O~~ Sri Sambash Kumar Baswal, Siamnager, Shank Nings - 3  
Berhampur,

has no dues against Berhampur Municipal Corporation, Berhampur

u/s 70(K) of O.M.C. Act, 2003.

  
Additional Commissioner

  
Berhampur Municipal Corporation



P.C. PATNAIK  
NOTARY PUBLIC  
BERHAMPUR (GM.)  
ଓଡ଼ିଶା ODISHA

52AA-022244

No. A-856  
Time 3-18 AM/PM  
Date 4-3-2022

**BEFORE THE NOTARY PUBLIC, BERHAMPUR (GANJAM)**  
**AFFIDAVIT**

I, Smt Jyoti Kumari Biswal, Aged about 34 years W/o. Santosh Kumar Biswal resident of At- Sriram Nagar, Shanti Marg 3<sup>rd</sup> lane, PS- Bada Bazar, Berhampur Dist-Ganjam, Pin-760002, Odisha, do hereby solemnly affirm and state on oath as follows:

1. That I am deponent of this affidavit.
2. That my one spouse husband Santosh Kumar Biswal
3. That myself and husband has been blessed one son Sawstik Biswal and daughter Srilekha Biswal except this there is no other legal heirs, if found, my above candidature will be automatically canceled as per Govt rule and regulations
4. That I swear this affidavit to be produced before the Election Officer of Concerned authority of Be.M.C, Berhampur, Dist- Ganjam for providing above information  
That the facts sated above are all true to best of my knowledge and belief

Identified by  
Advocate

Jyoti Kumari Biswal  
Deponent  
ଓଡ଼ିଆଡ଼ି କୁମାରୀ ବିସ୍ୱାଲ

The Declarant having been identified by  
Sri P.C. Patnaik, Advocate  
I have solemnly affirmed before me on this  
the 4/3/2022 Day of March 2022  
at 3:18 AM/PM Contents having been  
read over & explained the declarant who  
seemed to have perfectly understood the  
contents of the same and there of moving the affidavit

NOTARY  
Berhampur (Gm.) Odisha

NO. 817 / Date 23.7.22 Re

NAME Jyoti Kumari Biswal

VILLAGE Sree Rama Nagar, Bhubaneswar, B.A.M.

Special



ଶ୍ରୀ ଜ୍ୟୋତି କୁମାରୀ ବିସ୍ୱାଲ  
ସବ୍, ରେଜିଷ୍ଟର ଅଫିସର  
ହିଜାଲି

Jyoti Kumari Biswal

BEFORE THE NOTARY PUBLIC, Bhubaneswar

BEFORE THE NOTARY PUBLIC, Bhubaneswar

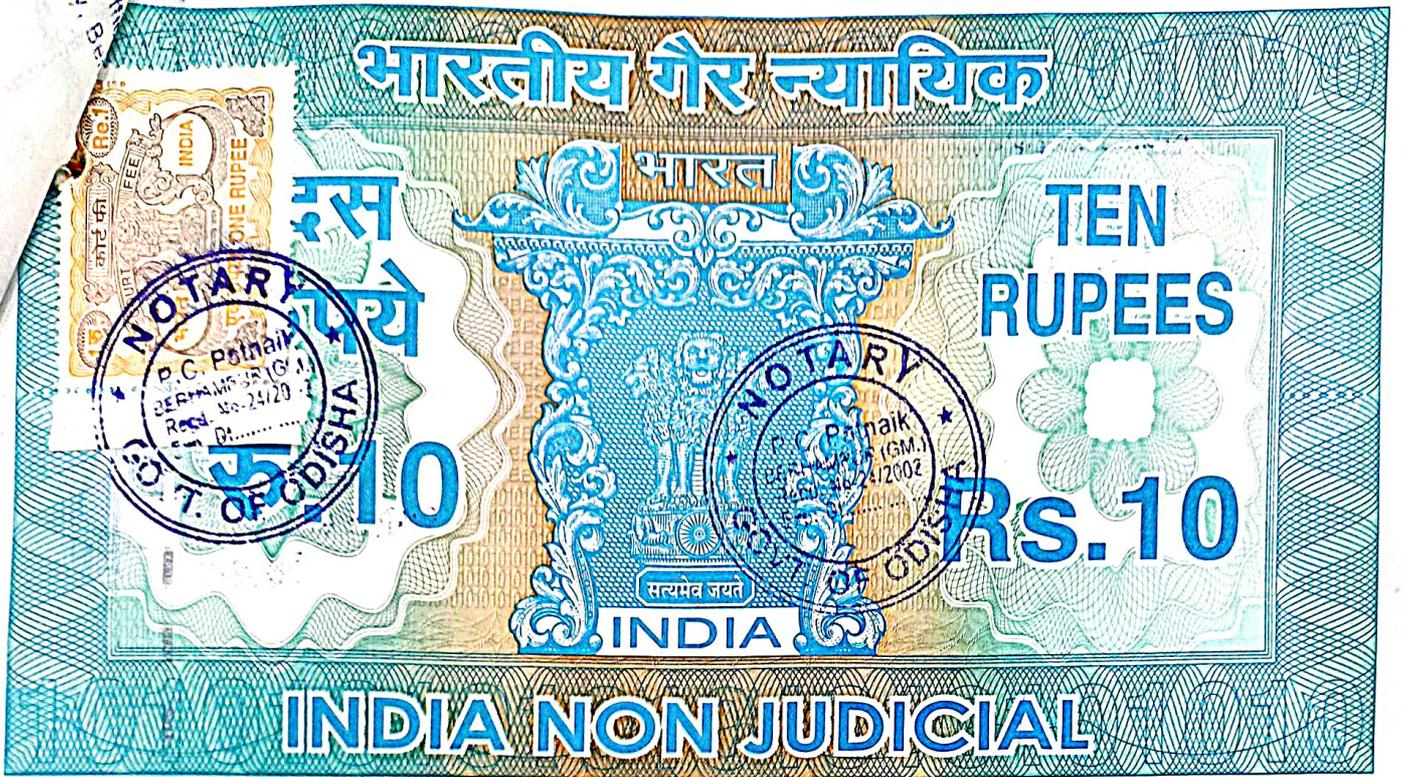
P.C. Patra  
NOTARY PUBLIC  
Bhubaneswar



Affidavit Sl. No. 161  
Date 11.3.22

the Notary Public, Bhubaneswar, Odisha, India, do hereby certify that the above named Jyoti Kumari Biswal is a resident of the village of Sree Rama Nagar, Bhubaneswar, Odisha, India, and that she is a Hindu by religion.

NOTARY PUBLIC  
Bhubaneswar, Odisha, India



ଓଡ଼ିଶା ओडिशा ODISHA

52AA 022246

P.C. PATNAIK  
 NOTARY  
 BERHAMPUR (GM.)  
 No... A-855 .....  
 Time... 3-15... AM/PM  
 Date 4-3-2012



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION FOR TO OFFICE OF BERHAMPUR MUNICIPALITY ,BERHAMPUR,GANJAM**

Ward No 06 of Berhampur Municipal Corporation Berhampur, Ganjam

(Strike out whichever is not applicable)

I, **Smt Jyoti Kumari Biswal**, Aged about 34 years W/o. Santosh Kumar Biswal resident of At- Sriram Nagar ,Shanti Marg 3<sup>rd</sup> lane , PS- Bada Bazar, Berhampur Dist-Ganjam, Pin-760002, Odisha a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by ... INDEPENDENT .....

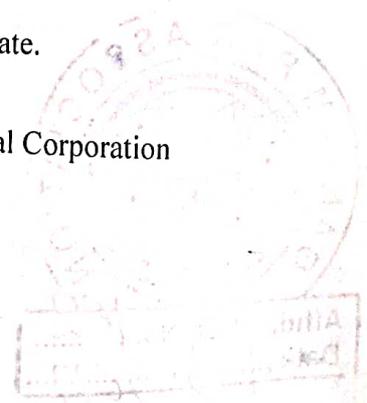
(name of the political party) / am contesting as an Independent candidate.

(strike out whichever is not applicable)

(2) My name is enrolled in ABE0638692 Name of Ward no 06 Municipal Corporation Berhampur, Ganjam at Serial No 611 Booth No 38.

PART OF AFFIDAVIT  
4-3-2012  
 NOTARY

Jyoti Kumari Biswal  
 ଜ୍ୟୋତି କୁମାରୀ ବିସ୍ୱାଲ



No. 8137 Date 24/11/2017 Rs. \_\_\_\_\_  
NAME Jyoti Kumari Biswal  
VILLAGE SreeRamNagar-2nd, BAM

Treasury  
Special Treasury

(3) My contact telephone number  
e-mail id (if any) is Nil.  
any) is/are Nil.



ଜ୍ୟୋତି କୁମାରୀ ବିସ୍ୱାଲ  
ପଦ ରେଜିଷ୍ଟର ଅଫିସ  
ହିଣ୍ଡିଲି

2 Jyoti kumari Biswal

P.C. PATNAIK  
NOTARY  
BERHAMPUR (GM)  
Date 24/11/2017

STATEMENT TO BE FILED BY THE CANDIDATE CONCERNED  
IN CONNECTION WITH THE ELECTIONS TO BE HELD IN THE  
CONSTITUENT AREA OF THE MUNICIPALITY, BERHAMPUR, GANJAM  
DISTRICT, ODISHA.



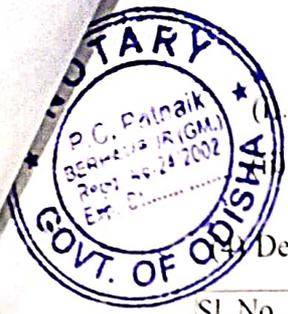
Affidavit Sl. No. 162  
Date 4.3.2017

PART OF AFFIDAVIT  
NOTARY

(3) My contact telephone number(s) is/are 9438521050 and my e-mail id (if any) is Nil..and my social media account(s) (if any) is/are

.....Nil.....

.....Nil.....



4. Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names                                     | PAN            | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |
|---------|---|----------------|--|--|
| 1.      | Self                                      | Not found      | Nil  | (i) Nil  |
|         |   |                |  | (ii) Nil   |
|         |   |                |  | (iii) Nil  |
|         |   |                |  | (iv) Nil   |
|         |   |                |  | (v) Nil  |
| 2.      | Spouse<br>Santosh Kumar<br>Biswal         | APKPB2025<br>D | Nil  | (i) Nil  |
|         |   |                |  | (ii) Nil   |
|         |   |                |  | (iii) Nil  |
|         |   |                |  | (iv) Nil   |
|         |   |                |  | (v) Nil  |
| 3.      | HUF (If Candidate is<br>Karta/Coparcener) | Nil            | Nil  | (i) Nil  |
|         |   |                |  | (ii) Nil   |
|         |   |                |  | (iii) Nil  |
|         |   |                |  | (iv) Nil   |
|         |   |                |  | (v) Nil  |
| 4.      | Dependent 1<br>Sawtik Biswal              | Nil            | Nil  | (i) Nil  |
|         |   |                |  | (ii) Nil   |
|         |   |                |  | (iii) Nil  |

|    |                                |     |     |       |     |
|----|--------------------------------|-----|-----|-------|-----|
|    |                                |     |     | (iv)  | Nil |
|    |                                |     |     | (v)   | Nil |
| 5. | Dependent 2<br>Srelekha Biswal | Nil | Nil | (i)   | Nil |
|    |                                |     |     | (ii)  | Nil |
|    |                                |     |     | (iii) | Nil |
|    |                                |     |     | (iv)  | Nil |
|    |                                |     |     | (v)   | Nil |
| 6. | Dependent 3...                 | Nil | Nil | (i)   | Nil |
|    |                                |     |     | (ii)  | Nil |
|    |                                |     |     | (iii) | Nil |
|    |                                |     |     | (iv)  | Nil |
|    |                                |     |     | (v)   | Nil |



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

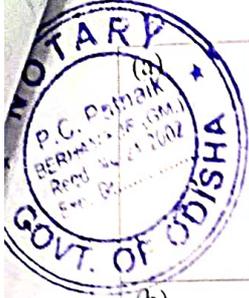
(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

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Table



|     |   |     |     |     |
|-----|---|-----|-----|-----|
|     | FIR No. with name and address of Police Station concerned                                   | Nil | Nil | Nil |
| (b) | Case No. with Name of the Court   | Nil | Nil | Nil |
| (c) | Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | Nil | Nil | Nil |
| (d) | Brief description of offence  | Nil | Nil | Nil |
| (e) | Whether charges have been framed (mention YES or NO)  | Nil | Nil | Nil |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed         | Nil | Nil | Nil |

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|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Nil | Nil | Nil |
|-----|--|-----|-----|-----|

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (a) | Case No.   | Nil | Nil | Nil |
| (b) | Name of the Court  | Nil | Nil | Nil |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Nil | Nil | Nil |
| (d) | Brief description of offence for which convicted   | Nil | Nil | Nil |
| (e) | Dates of orders of conviction  | Nil | Nil | Nil |

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|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (f) | Punishment imposed  | Nil | Nil | Nil |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No)                    | Nil | Nil | Nil |
| (h) | If answer to (g) above is YES, give details and present status of appeal                          | Nil | Nil | Nil |
| (i) | Discharged /acquitted in the case(s) Section of the Act and description of the offence            | Nil | Nil | Nil |
| (j) | The court which had taken cognizance  | Nil | Nil | Nil |
| (k) | Case no   | Nil | Nil | Nil |
| (l) | Details of Appeal/application for revision etc if any filed against above order taking cognizance | Nil | Nil | Nil |

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|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (m) | Case(s) is/are pending against me which cognizance has been taken by court section Act and Description of the offence for which cognizance | Nil | Nil | Nil |
| (n) | The Court which had taken cognizance   | Nil | Nil | Nil |
| (o) | Case no  | Nil | Nil | Nil |
| (p) | Details of Appeal /application for revision etc if any filed against above order taking cognizance   | Nil | Nil | Nil |

1. Details should be given in reverse chronological order i.e the latest case to be mentioned first and backwards in the order of dates for the other cases
2. Additional sheet may be added if required

(7) That I give herein below the details of the assets ( movable and immovable etc ) of myself my spouse and all dependents :

(A) Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

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Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation.- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments**

| S. No. | Description  | Self   | Spouse                 | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|--|------------------------|-----|-------------|-------------|-------------|
| (i)    | Cash in hand   | Rs5000   | Rs20,000               | Nil | Nil         | Nil         | Nil         |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | SBI Aska Road Berhampur A/c no 3407093 0349 Rs3000 | PNB Berhampur Rs10,000 | Nil | Nil         | Nil         | Nil         |
| (iii)  | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   | Nil  | Nil                    | Nil | Nil         | Nil         | Nil         |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount   | Nil  | Nil                    | Nil | Nil         | Nil         | Nil         |

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|   |          |     |     |     |     |     |     |
|---|----------|-----|-----|-----|-----|-----|-----|
| Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from factors and the amount. | Nil      | Nil | Nil | Nil | Nil | Nil | NIL |
| Motor Vehicles/Aircrafts/Boats/ Ships (Details of Make, registration number, etc. Date of purchase and amount)                              | Nil      | Nil | Nil | Nil | Nil | Nil | NIL |
| Jewellery, bullion and valuable thing(s) (give details of weight and value)   | Nil      |     | Nil | Nil | Nil | Nil | NIL |
| Any other assets such as value of claims/interest   | Nil      | Nil | Nil | Nil | Nil | Nil | NIL |
| Gross Total value   | Rs85,000 | Nil |     |     |     |     | NIL |

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---|------|--------|-----|-------------|-------------|-------------|
| <u>Agricultural Land</u><br>Location(s)<br>Survey number(s) | Nil  | Nil    | Nil | Nil         | Nil         | NIL         |
| Area (total measurement in acres)                           | Nil  | Nil    | Nil | Nil         | Nil         | NIL         |
| Whether inherited property (Yes or No)                      | Nil  | Nil    | Nil | Nil         | Nil         | NIL         |
| Date of purchase in case of self - acquired property        | Nil  | Nil    | Nil | Nil         | Nil         | NIL         |



|       |  |     |     |     |     |     |     |
|-------|--|-----|-----|-----|-----|-----|-----|
|       | Cost of Land (in case of purchase) at the time of purchase                                 | Nil | Nil | Nil | Nil | Nil | NIL |
|       | Any Investment on the land by way of development, construction etc.                        | Nil | Nil | Nil | Nil | Nil | NIL |
|       | Approximate Current market value   | Nil | Nil | Nil | Nil | Nil | NIL |
| (i)   | <u>Non-Agricultural Land</u>   | Nil | Nil | Nil | Nil | Nil | NIL |
|       | Location(s)<br>Survey number(s)  |     |     |     |     |     |     |
|       | Area (total measurement in sq. ft.)  | Nil | Nil | Nil | Nil | Nil | NIL |
|       | Whether inherited property (Yes or No)   | No  | No  | No  | No  | No  | NIL |
|       | Date of purchase in case of self - acquired property                                       | Nil | Nil | Nil | Nil | Nil | NIL |
|       | Cost of Land (in case of purchase) at the time of purchase                                 | Nil | Nil | Nil | Nil | Nil | NIL |
|       | Any Investment on the land by way of development, construction etc.                        | Nil | Nil | Nil | Nil | Nil | NIL |
|       | Approximate current market value   | Nil | Nil | Nil | Nil | Nil | NIL |
| (iii) | <u>Commercial Buildings</u><br>(including apartments)<br>-Location(s)<br>-Survey number(s) | Nil | Nil | Nil | Nil | Nil | NIL |
|       | Area (total measurement in sq. ft.)  | Nil | Nil | Nil | Nil | Nil | NIL |
|       | Built-up Area (total measurement in sq.ft.)  | Nil | Nil | Nil | Nil | Nil | NIL |
|       | Whether inherited property (Yes or No)   | No  | No  | No  | No  | No  | NIL |
|       | Date of purchase in case of self - acquired property                                       | Nil | Nil | Nil | Nil | Nil | NIL |

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|      |   |     |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|-----|
|      | Cost of property (in case of purchase) at the time of purchase                      | Nil | Nil | Nil | Nil | Nil | NIL |
|      | Any investment on the property by way of development, construction                  | Nil | Nil | Nil | Nil | Nil | NIL |
|      | Approximate current market value  | Nil | Nil | Nil | Nil | Nil | NIL |
|      | Residential Buildings (including apartments):<br>-Location (s)<br>-Survey number(s) | Nil | Nil | Nil | Nil | Nil | NIL |
|      | Area (Total measurement in sq. ft)  | Nil | Nil | Nil | Nil | Nil | NIL |
|      | Built up Area (Total measurement in sq. ft.)  | Nil | Nil | Nil | Nil | Nil | NIL |
|      | Whether inherited property (Yes or No)  | No  | No  | No  | No  | No  | NIL |
|      | Date of purchase in case of self – acquired property                                | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Cost of property (in case of purchase) at the time of purchase                      | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Any Investment on the land by way of development, construction etc.                 | Nil | Nil | Nil | Nil |     | NIL |
|      | Approximate current market value  | Nil | Nil | Nil | Nil | Nil | Nil |
| (v)  | Others (such as interest in property)   | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above                                   | Nil | Nil | Nil | Nil | Nil | Nil |



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Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Description   | Self | Spouse | Child | Dependent-1 | Dependent-2 | Dependent-3 |
|---|------|--------|-------|-------------|-------------|-------------|
| (i) Loan or dues to Bank/Financial Institution(s)                         | Nil  | Nil    | Nil   | Nil         | Nil         | Nil         |
| Name of Bank or Financial Institution, Amount outstanding, Nature of loan |      |        |       |             |             |             |
| Loan or dues to any other individuals/ entity other than mentioned above. | Nil  | Nil    | Nil   | Nil         | Nil         | Nil         |
| Name(s), Amount outstanding, nature of loan                               |      |        |       |             |             |             |
| Any other liability   | Nil  | Nil    | Nil   | Nil         | Nil         | Nil         |
| Grand total of liabilities  | Nil  | Nil    | Nil   | Nil         | Nil         | Nil         |

(10) Details of profession or occupation:

- (a) Self : House wife
- (b) Spouse Private Employee

(10A) Details of source(s) of income:

- (a) Self : Nil
- (b) Spouse : Rs1,44,000/-
- (c) Source of income, if any, of dependents, Nil.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....No
- (b) details of contracts entered into by spouse ..... No
- (c) details of contracts entered into by dependents .....No

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of contracts entered into by Hindu Undivided Family or trust in which the

candidate or spouse or dependents have interest ...No.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....No.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....No.....

(11) My educational qualification is as under 10<sup>th</sup> class at Govt Girl's High School Berhampur, Dist- Ganjam

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, Smt Jyoti Kumari Biswal, Aged about 34 years W/o. Santosh Kumar Biswal resident of At- Sriram Nagar, Shanti Marg 3<sup>rd</sup> lane, PS- Bada Bazar, Berhampur Dist-Ganjam, Pin- 760002, Odisha she deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

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Verified at Berhampur on 04<sup>th</sup> day of March 2022

Identified by  
*[Signature]*  
Advocate  
04/03/2022

*[Signature]*  
Jyoti Kumari Biswal  
DEPONENT

Witnesses :  
1. *[Signature]*  
W/o *[Signature]*  
ABE 0964627  
Sree Ram Narayan  
P.O. Berhampur, Dist. Ganjam, P.S. Bada Bazar

2. *[Signature]*  
W/o Pramod Kumar Dakua  
ABE 0015-222  
Sree Ram Nagar, Shanti Marg-3rd Lane,  
801 Berhampur, P.S. Bada Bazar  
Dist. Ganjam,

The Declarant herein, as identified by Sri P. K. S. ... Advocate ...  
Solely affirmed before me on this ...  
the ... 4.1.2022 ... Day of ... 2022  
3-06 AM/PM Contents having been read over & explained the Declarant who seemed to have perfectly understood the contents of the same and the there of moving the affidavit

*[Signature]*  
NOTARY  
Berhampur (Gm.) Odisha



FORM No. I  
(See Rule 3)

**GOVERNMENT OF ODISHA**

Office of the Tahasildar **Berhampur**  
Miscellaneous Certificate Case No **E-RES/2022/245302**  
**RESIDENT CERTIFICATE**

This is to certify that Smt **JYOTI KUMARI BISWAL** daughter of Smt **JYOTSHNA NAHAK** and Shri **CHIRANJIBI NAHAK**, W/o Shri **SANTOSH KUMAR BISWAL** is a native/permanent resident of the district of **GANJAM** in the state of **Odisha** and she/ her family is presently residing at Village/Town **SRIRAM NAGAR SHANTI MARGA THIRD LANE P.S. BADA BAZAR** Tahasil **Berhampur** in the district of **GANJAM** in the state of Odisha for **10** years(s) & month(s).



Digitally signed by **RABINDRA KUMAR MISRA**  
Date: 2022.02.26 02:13:34 +05:30  
Signature of the Revenue Officer  
26/02/2022

\*\*\*\* This is a Digitally Signed Document And Does Not Require Signature \*\*\*\*

**NOTE**

- (i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- (ii) This Certificate is issued as per section 4, 5, & 6 of Information Technology Act 2000 and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department Notification number IMU-13/10-4251/R&DM.
- (iii) For any Query or Verification, Agency /Department / Office may visit <https://edistrict.odisha.gov.in>
- (iv) Tampering of this Certificate will attract penal action.

Reference No: E-RES/2022/245302 To View: <https://edistrict.odisha.gov.in/t/YZ3lc/C8048193> Token No: C8048193

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