

# भारतीय गैर न्यायिक

दस  
रुपये



TEN  
RUPEES



Rs. 10

## INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

56AA 144004



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 08 of Bhanjanagar NAC/Municipality / Municipal Corporation for the office of Councillor / Corporation /

OR \_\_\_\_\_ NAC / Municipality / Municipal Corporation for the office of Chairperson / Mayor

(Strike out whichever is not applicable)

I, Subhashree Dash son/daughter/wife of Shantanu K. Dash  
Aged 55 years, resident of V.11/10/P.S. Red Cross Road, Bhanjanagar, Dist-Ganjam  
(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by Biju Janata Dal  
(name of the political party / am contesting as an Independent candidate. (Strike out whichever is not applicable)

(2) My name is enrolled in Bhanjanagar NAC (Name of the Ward No. 08  
Municipality / Municipal Corporation), at Serial No. 394 in Booth No. 10

(3) My contact telephone number(s) is/are 9437352447, 814320373 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_

Balaram Mahapatra  
Notary, Govt of India  
Bhanjanagar 751028

Subhashree Dash.

S.L. No. 7269 ..... of

SOLD TO .....

DT. 11 FEB 2022

KRUSHNA CHANDRA ROUTRAY  
STAMP VENDOR  
ORISSA HIGH COURT, CUTTACK

*KS*  
10 FEB 2022  
Treasurer

\* Sabha Shree Das.

*2nd*  
*4*  
DANCE  
D.V.  
05/3/22

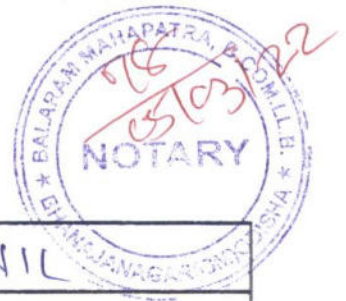




**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self Subhashree Das	B Y Y D D J S G T	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse Shantanu Dash	J E S D D D S G T L	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL





5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N.A	N.A	N.A
-----	---	-----	-----	-----

Balaram Mahapatra  
Notary, Govt of India  
Bhanjanagar 761122

Seshashree Das.





b)	Case No. with Name of the Court	N-A	N-A	N-A
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N-A	N-A	N-A
d)	Brief description of offence	N-A	N-A	N-A
e)	Whether charges have been framed (mention YES or NO)	N-A	N-A	N-A
f)	If answer against (e) above is YES, then give the date on which charges were framed	N-A	N-A	N-A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N-A	N-A	N-A

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	N-A	N-A	N-A
(b)	Name of the Court	N-A	N-A	N-A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N-A	N-A	N-A









(d)	Brief description of offence for which convicted	N-A	N-A	N-A
(e)	Dates of orders of conviction	N-A	N-A	N-A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N-A	N-A	N-A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N-A	N-A	N-A
(h)	If answer to (g) above is YES, give details and present status of appeal	N-A	N-A	N-A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N-A	N-A	N-A
(j)	The Court Which had taken cognizance	N-A	N-A	N-A
(k)	Case No	N-A	N-A	N-A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N-A	N-A	N-A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N-A	N-A	N-A
(n)	The Court Which had taken cognizance	N-A	N-A	N-A
(o)	Case No	N-A	N-A	N-A

5

Balaraj Mahapatra  
Notary, Govt of India  
Bhanjanagar 761128

S. Subhashree Das.



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N-A	N-A	N-A
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

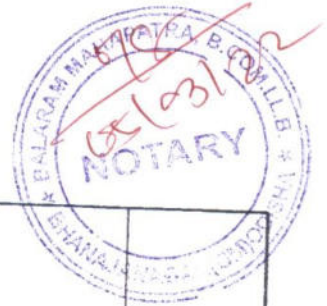
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	RS 18,000/-	10,000/-	NIL	NIL	NIL	NIL

Balaran Mahapatra  
Notary, Govt of India  
Bhanjanagar 761122

\* Subhashree Das.







ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI BNDTC A/C NO 32 04 336590 RS. 3000/- Jointly with spouse	NIL	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.		NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you		NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	100 gm 50 gm RS. 350,000/- 1,75,000/-		NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest		NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	3,72,000	1,76,000	NIL	NIL	NIL	NIL





**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL







	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL





	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

17/03/22  
Balaram Mahapatra  
Notary, Govt of India  
Bhubaneswar - 751004

Sr. Subhashree Das







**(10) Details of profession or occupation:**

- (a) Self..... Housewife
- (b) Spouse..... Cultivation

**(10A) Details of source(s) of income:**

- (a) Self.....
- (b) Spouse..... 1,80,000/-
- (c) Source of income, if any, of dependents..... NIL

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate... NIL
- (b) details of contracts entered into by spouse .... NIL
- (c) details of contracts entered into by dependents .. NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

**(11). My educational qualification is as under:**

10th Pass - Indipur Girls High School, Kendrapada - 1983

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhanjanagar this the 05th day of March 2022.

Witnesses:

1. Gyana Prakash Sabat  
At. R.C. Road  
S/O V. Hanu, Dehahoni, Bhanjanagar
2. Mahendra Pradhan  
At. Marathi Soni  
S/O Dehahoni, Bhanjanagar

X Subhashree Das  
**DEPONENT**

ACE Bhanjanagar (O.D.I.S.H.A.)  
S.No. 78  
Date 05-03-2022  
Time 06:30 AM

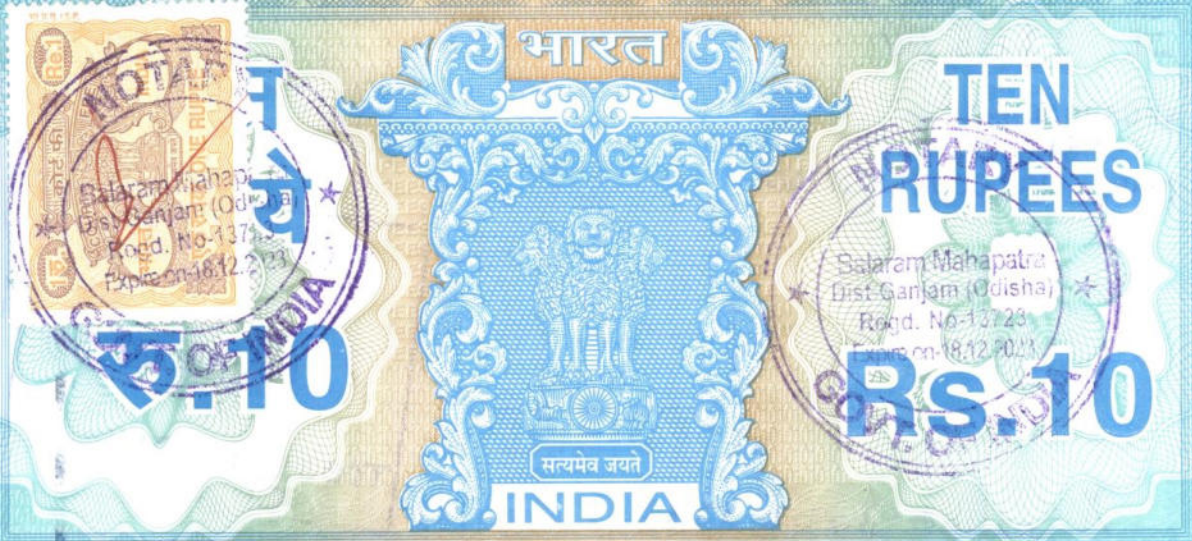
The deponent having duly identified by Sri. D. Nayan Advocate B. Naga on this 5th day of 03 2022 at 6:30 AM I solemnly affirm & stated before me that the contents mentioned in this affidavit are true to the best of his / her / their knowledge, information and belief.

Dibenu Nayak  
Balaram Mahapatra  
Notary, Govt of India  
Bhanjanagar 761126  
05-03-22  
Bhanjanagar





भारतीय गैर न्यायिक



INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

56AA 563078



**BEFORE THE NOTARY PUBLIC: BHANJANAGAR, GANJAM  
AFFIDAVIT**

I, Sri Subhashri Dash, W/o-Santanu Kumar Dash, aged about 55 years, AT-R.C. Road, Bhanjanagar, PO/PS-Bhanjanagar, Dist.-Ganjam, do hereby most solemnly affirm and state as follows:-

1. That I am the deponent of this affidavit.
2. That I have filed Nomination to contest & the Election-2022 of Bhanjanagar NAC as councilor to ward No. 08.
3. That I have not more than one spouse living and the below named are my sons and daughters.  
Mr Sakti Sampada Dash-Son, & one married daughter namely Mrs. Sunena Dash.
4. That I have not more than two children (except more than two children before 30.05.1995)
5. That I have qualified to contest as a councilor to ward No. 08 of Bhanjanagar NAC, Bhanjanagar.
6. That I swear this affidavit to produce before the Election Officer, Bhanjanagar N.A.C., as per the requirement.

That the facts stated above are all true and correct to the best of my knowledge, information and belief.

Identified by me

*Dibanta Neel*

Advocate, Bhanjanagar

05-3-22

Balaran Mahapatra  
Notary, Govt of India  
Bhanjanagar 761128

*05/03/22*

*Subhashree Das*  
Deponent

S.L.No. 1979

SOLD To.....

DT. 11 FEB 2022

KRUSHNACHANDRA MOHAPATRA  
STAMP VENDOR  
ORISSA HIGH COURT, CUTTACK

*BJ*  
10 FEB 2022  
Treasury Officer,  
Cuttack

X Sebhoshree Das.

*Sw*

by

*D. Nayak*

*Adv*

05/03/22

The deponent having duly identified by  
Sri... *D. Nayak* Advocate *B.N.A.G.* on this *5/3*  
day of *03-2022* at *6:25 AM* PM  
I solemnly affirm & stated before me that  
the contents mentioned in this affidavit  
are true to the best of his / her / their  
knowledge information and belief

PLACE BHANJANAGAR (ODISHA),  
Time..... *6:25 AM* / PM  
S.No.... *77* .....  
Date *05/03/2022*

*05/03/2022*  
Balaran Mohapatra  
Notary, Govt of India  
Bhanjanagar 761126